

Chaparral Mobile Ranch Application for Site Rental

Legal owner(s) of home will be: _____

Names of all persons who will live in home: _____

First Applicant (and legal owner of home) Name: _____

Birthdate: _____ Soc. Sec. #: _____ Driver's Lic. & State: _____ Marital Status: _____

Current Address: _____

_____ Phone: _____

Rent Own How long at this address? _____ Monthly Rental / Mortgage Amount: \$ _____

Name / Address / Phone # of Landlord: _____

If less than 2 years at this address - Previous address: _____

Previous Landlord: _____ Phone #: _____ Rental Amount: \$ _____

Current Employer Name / Address / Phone (If not employed list source(s) of income): _____

_____ Monthly Income: \$ _____

Do you have a criminal record? Yes No If yes, you must complete the Criminal History Information form.

Have you ever been evicted? Yes No If yes, for what reason: _____

Have you ever filed bankruptcy? Yes No If yes, when & where: _____

During the past 7 years have you lived outside of Oregon? Yes No If yes, please attach a list of addresses.

Second Applicant Name: _____ Relationship to First Applicant: _____

Birthdate: _____ Soc. Sec. #: _____ Driver's Lic. & State: _____ Marital Status: _____

Current Address: _____

_____ Phone: _____

Rent Own How long at this address? _____ Monthly Rental / Mortgage Amount: \$ _____

Name / Address / Phone # of Landlord: _____

If less than 2 years at this address - Previous address: _____

Previous Landlord: _____ Phone #: _____ Rental Amount: \$ _____

Current Employer Name / Address / Phone (If not employed list source(s) of income): _____

_____ Monthly Income: \$ _____

Do you have a criminal record? Yes No If yes, you must complete the Criminal History Information form.

Have you ever been evicted? Yes No If yes, for what reason: _____

Have you ever filed bankruptcy? Yes No If yes, when & where: _____

During the past 7 years have you lived outside of Oregon? Yes No If yes, please attach a list of addresses.

Attach additional applications for any additional applicants.

Banking

Bank (Checking): _____ Branch: _____ Account #: _____

Bank (Savings): _____ Branch: _____ Account #: _____

Charge Accounts, Loans, Contracts, etc.

1: _____ Address: _____

Account #: _____ Amount Owed: _____ Monthly Payment: _____

Charge Accounts, Loans, Contracts, etc. (continued)

2: _____ Address: _____
Account #: _____ Amount Owed: _____ Monthly Payment: _____
3: _____ Address: _____
Account #: _____ Amount Owed: _____ Monthly Payment: _____
4: _____ Address: _____
Account #: _____ Amount Owed: _____ Monthly Payment: _____

Manufactured Home Information: Year: _____ Size (w/o hitch): _____ x _____ Dealer/Realtor: _____
Present Location of Home: _____
Serial #: _____ Name of Security Interest Holder: _____
(No renting, leasing, or subletting of manufactured homes is allowed in Chaparral Mobile Ranch)

List All Vehicles – Cars, Trucks, Motorcycles, RVs, Boats, Utility Trailers (List size of any RVs, boats or trailers)

Vehicle 1 Type: _____ Make / Model / Size: _____ Year: _____
Vehicle 2 Type: _____ Make / Model / Size: _____ Year: _____
Vehicle 3 Type: _____ Make / Model / Size: _____ Year: _____
Vehicle 4 Type: _____ Make / Model / Size: _____ Year: _____

Pet Breed & Description: _____

Do you know anyone who lives in Chaparral? Yes No If yes, Name: _____

I certify that the above information is correct and complete. I understand that if any of the information is later found to be false, it may be used as grounds for eviction. I authorize Chaparral Mobile Ranch management to verify employment and other information given herein, and to conduct any criminal record checks, credit checks, or other inquiries necessary for processing this application.

Please Note: **For your personal security, DO NOT RETURN THIS APPLICATION OR ANY SUPPORTING DOCUMENTS BY EMAIL!** Chaparral management does not accept any applications via email. Also, please do not consider your transaction final until Chaparral management notifies you of the results of our evaluation of this application.

Chaparral is designated as a 55 and over community.

By signing this application, I authorize Chaparral management to forward this entire application to a criminal background and credit reporting agency. Upon approval of this application, I agree to execute a written rental agreement with Chaparral Mobile Ranch.

First Applicant Signature: _____ **Date:** _____

Second Applicant Signature: _____ **Date:** _____

The following items must accompany this application before it is considered complete:

1. A non-refundable application fee per applicant.
2. A copy of all applicants' drivers' licenses, or other identification verifying date of birth for each applicant.
3. A copy of document(s) to verify income for the First Applicant (such as a paystub).

These items will not be returned to you.

Comments: _____